
AGENDA



BOARD OF POLICE COMMISSIONERS

REGULAR MEETING

TUESDAY, DECEMBER 13, 2011

9:30 A.M.

POLICE ADMINISTRATION BUILDING

POLICE COMMISSION BOARD ROOM

100 WEST 1ST STREET

LOS ANGELES, CA 90012

www.lapdonline.org

Commissioners: Richard Drooyan, President
John W. Mack, Vice President
Robert M. Saltzman
Alan J. Skobin
Debra Wong Yang

Members of the public are invited to address the Board of Police Commissioners on any item on the agenda prior to action by the Board on that specific item. Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board will entertain such comments during the Public Comment Period. Public comment will be limited to two (2) minutes per individual for each item addressed, unless there are more than ten (10) comment cards for each item, in which case the public comment will be limited to one (1) minute per individual. The aforementioned limitation may be waived by the President of the Board.

(NOTE: Pursuant to Government Code Section 54954.3(b) the legislative body of a local agency may adopt reasonable regulations, including, but not limited to, regulations limiting the total amount of time allocated for public testimony on particular issues and for each individual speaker.)

Members of the public who wish to address the Board are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available at the public counter, Room 134, Police Administration Building. However, should a member of the public feel the need to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72 hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. COMMISSION COMMENTS

2. REPORT OF THE CHIEF OF POLICE

- Significant Incidents
- Crime Statistics
- Recruitment/Reinstatement/Reassignment of Officers
- Department Personnel Strength

3. REPORT OF THE EXECUTIVE DIRECTOR

- Status of Future Agenda Items/Pending Projects
- Update on Routine Administrative Matters

4. REPORT OF THE INSPECTOR GENERAL

- Status of Future Agenda Items/Pending Projects
- Significant Incidents

5. INFORMATION – FILED ITEMS

A. [Noise Variance](#) permits on file, as submitted for the period ending December 9, 2011.

- December 12, 2011 – January 22, 2012 Traffic Management Inc. (PC #11/166)
- January 2, 2012 – April 2, 2012 Ramona, Inc. (PC #11/159)
- January 2, 2012 – April 2, 2012 Ramona, Inc. (PC #11/160)
- January 2, 2012 – April 2, 2012 Ramona, Inc. (PC #11/161)
- January 2, 2012 – April 2, 2012 Ramona, Inc. (PC #11/162)
- January 2, 2012 – April 2, 2012 Ramona, Inc. (PC #11/164)
- January 2, 2012 – April 2, 2012 Ramona, Inc. (PC #11/165)
- January 3, 2012 – March 31, 2012 Southwest Pipeline and Trenchless Corp. (PC #11/169)

B. [Special Event](#) permits on file, as submitted for the period ending December 9, 2011.

- Sunday, December 4, 2011 Granada Hills Holiday Parade 2011
- Sunday, December 11, 2011 Procession of Our Lady of Guadalupe
- Sunday, December 11, 2011 Our Lady of Guadalupe Procession
- Sunday, December 11, 2011 28th Annual Chatsworth Holiday Parade
- Sunday, December 11, 2011 Guadalupe Religious Procession
- Sunday, December 11, 2011 24th Annual Heart of the Harbor Holiday Parade
- Monday, December 12, 2011 Fiesta for Our Lady of Guadalupe

6. PRESENTATIONS

7. CONSENT AGENDA ITEMS

The Consent Agenda items are considered to be routine and non-controversial upon which documentation provided to the Board is adequate to give sufficient information for approval without inquiry or discussion. It is designated to minimize the time required for the handling of routine matters in order to permit additional time to be spent on more significant matters. The President will call for ayes and nays on the Consent Agenda as a whole and the vote will be treated as a separate vote on each item. These items may be moved to the Regular Agenda at the order of the President or at the request of the other members of the Board or if a member of the general public has submitted a request to speak on the subject.

- A. DEPARTMENT'S REPORT, dated December 5, 2011, relative to the donation of travel expenses, valued at \$7,140.00, from the United States Marine Corps, for seven officers to travel to Bridgeport, California, to train with the Federal Bureau of Investigation, for the benefit of Metropolitan Division, as set forth. [\[BPC #11-0448\]](#)

Recommendation(s) for Board action:

1. APPROVE the Department's report and ACCEPT the donation.

8. REGULAR AGENDA ITEMS

- A. DEPARTMENT'S VERBAL PRESENTATION, discussion and possible Board action, relative to any proposed changes to the current procedures regarding the impounding of cars for 30 days.
- B. DEPARTMENT'S VERBAL UPDATE, on the status of the recommendations contained in the [Department's Vice Check-in Procedures Inspection \(IAID No. 11-067\), dated October 6, 2011.](#)
- C. DEPARTMENT'S VERBAL UPDATE, on the status of the recommendations contained in the [Department's Preventable and Non-preventable Traffic Collision Inspection – First Quarter FY 2011/12, dated October 5, 2011.](#)
- D. DEPARTMENT'S VERBAL UPDATE, on the status of the recommendations contained in the [Department's Gang Enforcement Detail/Community Law Enforcement and Recovery Program – Selection Criteria Audit \(IAID No. 11-021\), dated June 27, 2011.](#)
- E. DEPARTMENT'S REPORT, dated December 5, 2011, relative to the Rules regarding Access and Use of Department Properties, as set forth. [\[BPC #11-0450\]](#)

Recommendation(s) for Board action:

1. REVIEW and ADOPT the Department's report.

