

**LOS ANGELES POLICE DEPARTMENT  
BOARD OF POLICE COMMISSIONERS  
REGULAR MEETING  
AGENDA**

150 North Los Angeles Street  
Room 146, Parker Center

Tuesday, 9:30 A.M.  
May 22, 2001

Commissioners:       Raquelle de la Rocha, President  
                          Dean Hansell, Vice President  
                          Rebecca Avila  
                          Herbert F. Boeckmann, II  
                          T. Warren Jackson

Members of the public are invited to address the Board of Police Commissioners on any item of the agenda prior to action by the Board on that specific item. Public comment on matters appearing on the printed agenda will be limited to one (1) minute per individual for each item addressed, unless this limitation is waived by the President of the Board. It is requested that individuals who require the services of a translator contact the Board Secretary no later than the day preceding the meeting. Whenever possible, a translator will be provided.

Members of the public may also address the Board on any matter within the subject matter jurisdiction of the Board. The Board as the last item of regular business will entertain such comments. If a member of the public has not previously addressed the Board during the meeting on another item of business, public comment will be limited to three (3) minutes per individual. If a member has already spoken to items on the printed agenda, public comment will be limited to two (2) minutes per individual, unless the President of the Board waives this limitation.

Members of the public are urged to complete a Request to Address the Board of Police Commissioners form and submit it to the Board Secretary prior to commencement of the public meeting. The request forms are available at the public counter, Room 150, Parker Center. However, should a member of the public feel the need to address a matter while the meeting is in progress, a request form may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**

**1. MINUTES - None.**

**2. COMMISSION BUSINESS**

**3. REPORT OF THE CHIEF OF POLICE**

• **SIGNIFICANT INCIDENTS**

• **CRIME STATISTICS**

**4. CHIEF OF POLICE RECOMMENDS FOR BOARD ACTION**

A. Approval of the absence of the Chief of Police from the City May 22 through May 24, 2001, to attend the Los Angeles County Police Chiefs' Association Annual Spring Conference in Palm Springs, California; and, if approved, designating Deputy Chief Michael J. Bostic as Acting Chief of Police for this period, as set forth.

B. Approval of the Personal Expense Statement of the Chief of Police for travel expenses incurred on an approved trip to the International Association of Chief of Police Conference and Major Cities Chiefs' Meeting held in San Diego, California from November 9 through November 14, 2000, as set forth.

C. Approval of the Personal Expense Statement of the Chief of Police for travel expenses incurred on an approved trip the 18<sup>th</sup> Annual SWAT Round-Up held in Orlando, Florida from December 6 through December 8, 2000, as set forth.

**5. MISCELLANEOUS**

A. Discussion and consideration of the application of Mr. Robin Full for a Firearms/Ammunition Police Permit.

B. Report from the Police Department and the City Attorney's office concerning the revision of LAMC section 103.111, the parade permit ordinance, and reporting on the work of a City task force to revise the City's entire special events permitting procedures.

**6. INSPECTOR GENERAL SUBMIT FOR BOARD INFORMATION**

A. Report on the Monthly Activity Report – April 2001

**7. SECRETARY SUBMITS FOR BOARD INFORMATION**

- A. Personnel items on file, as submitted on reports for the period ending May 18, 2001.
- B. Department's Discipline Report First Quarter 2001 received and filed May 14, 2001.

**8. PUBLIC COMMENT PERIOD**

Comments from the public on non-agenda items that is of public interest within the Board's subject matter jurisdiction.

**9. CLOSED SESSION**

- A. Discussion of Public Employee Performance Evaluations – Review of Officer-Involved Shootings and other personnel matters. Government Code Section 54957.
  - 1. OIS #037-00 Three Police Officer II's
  - 2. OIS #044-00 One Police Officer II
  - 3. LERI A020-00 Three Police Officer III's, One Police Officer II, One Police Officer I
- B. Discussion with the Inspector General regarding the scheduling of LERI A004-00 to a Use of Force Board.
- C. Discussion and consideration of Public Employee Performance Evaluations regarding potential personnel complaint. Government Code Section 54957.
  - 1. Chief of Police

*The Board will reconvene in Open Session to announce its decision, if any, regarding matters considered in Closed Session.*

**10. ADJOURNMENT**

Support materials relative to Open Session agenda items are available for public inspection in Room 150, Parker Center. The Board may consider matters of an emergency nature not appearing on the published agenda. Information on supplemental agenda items maybe obtained by calling the Office of the Secretary, Police Commission, at (213) 485-3531 (TDD 213/485-9818), after 9:30 a.m., Friday, May 18, 2001.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and, upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.