



## **LOS ANGELES POLICE COMMISSION POLICE PERMIT REVIEW PANEL REGULAR MEETING AGENDA**

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Room 146, Parker Center  
150 North Los Angeles Street

September 7, 2005  
Wednesday, 2:30 p.m.

Panel Members:

- Steve Zand, Chairperson
- Michael R. Sohigian, Vice-Chairperson
- Anita Castellanos
- Vivian K. Forbes
- Gene H. Kim
- Edith Ramirez
- Milton L. Swan, Jr.

Members of the public are invited to address the Panel on any item of the agenda prior to action by the Panel on that specific item.

Members of the public may also address the Panel on any police permit related matter. Such comments will be entertained as the last item of regular business.

Comments from the public will be limited to three (3) minutes per individual, regardless of the number of items addressed, with fifteen (15) minutes total allowed for public presentations of an agenda item or other issue unless the Chairperson of the Panel waives these limitations.

Members of the public who wish to address the Panel are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

Sign language interpreters, assistive devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

**NOTE: The meeting is tape-recorded and the tape is kept for 30 days.**

1. **APPROVAL OF THE MINUTES - AUGUST 17, 2005.**

2. **BOARD ACTION ON PERMITS PURSUANT TO LAMC 103.29**

**Comment:** Authorizes the Board to act on applications (including Grant, Grant with Conditions and Denial)

Discussion and consideration of the Commission Investigation Division calendars for August 24, 2005, August 31, 2005, and September 7, 2005.

3. **PUBLIC COMMENT PERIOD**

Comments from the public on items of public interest within the Panel's subject matter jurisdiction.

4. **CLOSED SESSION ITEMS**

None

5. **NEXT MEETING DATE**

The next meeting date will be September 21, 2005, at 2:30 p.m.

6. **ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.