



LOS ANGELES POLICE COMMISSION POLICE PERMIT REVIEW PANEL REGULAR MEETING AGENDA

Room 146, Parker Center
150 North Los Angeles Street

November 2, 2005
Wednesday, 2:30 p.m.

Panel Members:

- Steve Zand, Chairperson
- Michael R. Sohigian, Vice-Chairperson
- Ara Bedrosian
- Anita Castellanos
- Gene H. Kim
- Victor Narro
- Milton L. Swan, Jr.

Members of the public are invited to address the Panel on any item of the agenda prior to action by the Panel on that specific item.

Members of the public may also address the Panel on any police permit related matter. Such comments will be entertained as the last item of regular business.

Comments from the public will be limited to three (3) minutes per individual, regardless of the number of items addressed, with fifteen (15) minutes total allowed for public presentations of an agenda item or other issue unless the Chairperson of the Panel waives these limitations.

Members of the public who wish to address the Panel are urged to complete a Speaker Card and submit it to the Board Secretary prior to commencement of the public meeting. The cards are available to address a matter while the meeting is in progress, a card may be obtained from the Sergeant-At-Arms, who will submit the completed form to the Board Secretary prior to final consideration of the matter.

Sign language interpreters, assistive devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability, you are advised to make your request at least 72-hours prior to the meeting you wish to attend.

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR LA OFICINA CON 24 HORAS POR ANTICIPADO.

NOTE: The meeting is tape-recorded and the tape is kept for 30 days.

1. **BOARD ACTION ON PERMITS PURSUANT TO LAMC (103)29**

Comment: Authorizes the Board to act on applications (including Grant, Grant with Conditions and Denial)

Discussion and consideration of the Commission Investigation Division calendars for October 26, 2005 and November 2, 2005. Granting with Special Conditions, Item Nos. 13 and 18 on the regular calendar of November 2, 2005.

2. **INFORMATION ITEM**

Quarterly status report as mandated by Operating Condition No. 15 regarding your Café Entertainment/Shows police permit(s) for Asatur Jaratanian, DBA: Moulan Rouge, located at 16101 Ventura Blvd., Encino.

3. **BOARD ACTION ON PERMITS PURSUANT TO LAMC 103.205.1**

Discussion and consideration of the Hearing Examiner's report regarding the Massage Therapist Police Permit of Davtyan Adis, located at 6287 Altura Avenue, La Crescenta.

4. **PUBLIC COMMENT PERIOD**

Comments from the public on items of public interest within the Panel's subject matter jurisdiction.

5. **CLOSED SESSION ITEMS**

None.

6. **NEXT MEETING DATE**

The next meeting date will be November 16, 2005, at 2:30 p.m.

7. **ADJOURNMENT**

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services and activities.